



Express Mail No. EV 673966161 US

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| IN THE UNITED STATES<br>PATENT AND TRADEMARK OFFICE<br><br>INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT | APPLICATION NO: | 10/522,320       |
|   | FILING DATE:    | January 24, 2005 |
|   | FIRST NAMED     | John L. Schenk   |
|   | ART UNIT:       | 1651             |
|   | EXAMINER NAME:  | Leon B. Lankford |
|   | DOCKET NO:      | XY-Optimum-USNP  |

## I. US PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NO.<br>& KIND CODE (if<br>known) | PATENTEE<br>OR<br>APPLICANT | PUBLICATION/ISSUE<br>DATE mm/dd/yyyy | Pages, Columns, Lines Where<br>Relevant Passages Or Relevant<br>Drawings Appear |
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## II. FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL | Foreign Patent Document Country<br>Code, Number, Kind Code (if<br>known) | PATENTEE OR<br>APPLICANT<br>NAME | PUB'N DATE mm-<br>dd-yyyy | TRANSLATION |    |
|---------------------|--|----------------------------------|---------------------------|-------------|----|
|                     |  |                                  |                           | Yes         | No |
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| EXAMINER:  | DATE CONSIDERED  |
| /Tiffany Gough/  | 06/20/2008   |
| EXAMINER: Please initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |  |

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IN THE UNITED STATES PATENT AND  
TRADEMARK OFFICE

Applicants: John L. Schenk and Allison C. Lindsey  
Application Number: 10/522,320  
Filed: October 17, 2005  
Title: Sperm Cell Process System  
Assignee: XY, Inc.  
Attorney Docket: XY-Optimum-USNP  
Customer No. 33549

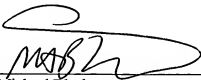
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**CERTIFICATE OF EXPRESS MAILING**

I, Michael Blackmore, hereby certify to the truth of the following items:

1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, Colorado 80521.
2. I have this day deposited the attached Information Disclosure Citation and copies of cited references with the United States Postal Service as "Express Mail" for mailing to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Dated this 27 day of September, 2006.

  
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Michael Blackmore